

# Islamic Theology and the Threats of Universal Peace

## Abstract:

Civilization is an occasion contentious time period that has been used in several related approaches. Ordinarily, the term has been used to refer to the fabric and concerned aspect of man or woman cultures which are multifaceted in terms of generation, technological know-how, and department of exertions. Such civilization is normally hierarchical and urbanized. A civilization is a society or tradition group normally defined as a multifaceted society characterize via the practice of farming and settlement in towns and towns. As compared with other cultures, participants of a civilization are generally planned right into a numerous department of physical labor and a problematic social hierarchy. Civilization is frequently used as a synonym for the broader time period "historical past" in each famous and educational circle. Each person partakes in a way of life, described as "the humanities, customs, conduct... beliefs, values, conduct and material habits that constitute a humans' manner of existence. Civilizations may be outstanding from different cultures by means of their high level of social trouble and society, and by way of their various monetary and informative activities. Within the following article, the differences and results of different civilizations are analyzed briefly.

Key words: civilization, messenger, west, Islam, Islamo-phobia, terrorist, Peace

## Introduction and Data Description

*Aman* literally means peace, tranquility and prosperity. Similarly, the word peace itself enters Islam, which means the religion of perpetual peace and the law of unending peace. Islam has such a clear concept of peace that other scholars are unable to present their viewpoint, for example the verse may be presented as follows:

*Whoever kills one soul for life or mischief in the country, it is as if he killed all the people and he who kept alive one life, gave life to all.*<sup>1</sup>

Keep in mind that the government can run with infidelity, not cruelty

Long-term Islamic governments in the world bear witness to the fact that they have adopted justice and fairness instead of oppression, and have always viewed the nation's inhabitants with a unique religion, without any discrimination. It did not use *Shamsher* during his eight hundred-years rule in Spain. The entire region of Arabia has been the underbelly of the Arabs for the past fourteen centuries, and the presence of the Christian Captic there is a gloom over the fact that if the Muslims had used the sword in the propagation of Islam or had become a powerful force, today the occupants. Why go away, look at India itself, where today the proportion of non-Muslims is 80%, Muslims have

ruled this country for a thousand years. Had the rulers kept *Shamshir* from repression, none would have been un-Muslim.<sup>(2)</sup>

That is why West has targeted on the vital Muslim countries particularly Pakistan to vary its cultural values, mentality of its public and to vary its education system and to beat its social science. Theses all things are urged by the American think tank Rand Corporation in its Report, "The Building Moderate Muslim Network 2007".<sup>(3)</sup>

Now we analyze this argument in the sequence of Clash of Civilization and war of ideas.

United States of America President Trump, on the Pentagon on Friday, January 27, 2017 signed associate authorities order titled "shielding the state from foreign Terrorist entry into the USA".<sup>(4)</sup>

Keeping seeable, the higher than disputed ordinance, we've got to test the essential ideology and also the concern hidden at the back of this. The words, "the clash of civilizations", become earlier applied in 1946. Even in advance this becomes conjointly utilized in a 1926 e-book referring to the Middle East. but it definitely turned into utilized in a writing in 1990 with the aid of Claude Bernard Lewis and in 1992, Samuel P. Huntington over again used this term in his lecture and revealed inside the variety of whole book named, " clash of Civilizations?, the talk." <sup>(5)</sup>

The philosophers like Huntington classify the complete humanity into absolutely extraordinary civilizations. they assert that West can be a exclusive civilization and additionally the all countries that have the way of life like West are part of the Western civilization like Australia, South the USA and a few part of the Russia. They regard that the Chinese language lifestyle is absolutely exceptional from the West. Russian, Indian and also the Muslim cultures are the diverse civilizations.<sup>(6)</sup>

J.Paul Baker wrote in his book, "The clash of Civilizations 20 years on" that

"9/11 marked the practical onset of Huntington's conflict of civilizations

Between 2 cultural entities: the Christian West and also the Islamic world, with

Unique issue directed at the ones entities that can entice the terminology, Islamic fundamentalists."

(7)

The west knows that the Islamic culture is that the contestant of the Western civilization. Several top notch western students and assume tanks are expressing this reality for proceeding many years.

Huntington did observe in his article that he became attentive to variations of opinion related outlook among civilizations however he looked as though it would anticipate this turned into quite a few lower than an reputedly clean conflict of values norms, and ideals that for him characterized the division between them, " west" and " Islam".

(8)

before language the questionable ordinance, Mr. Trump defined to accomplice interview for the Christian Broadcasting network that Christians in Asian us of a were "horribly treated" and alleged that underneath preceding administrations, "if you had been Muslim you will are to be had in, however in case you had been a Christian, it simply turned into nearly impossible".<sup>(9)</sup>

This assertion has proven the hopes and fears concerning the Muslim civilization. the essential cause is that from the preceding a few centuries the western students have identical repeatedly

concerning the Muslim civilization that if the Muslims have began to undertake it in its core and pure kind, it dominates all of the civilizations of the globe. The West isn't horror-struck of the assets of the Muslim world; they want felt problem of the dynamic and revival of the Muslim civilization. The West has amassed the resources of the whole world in Europe but no matter this, it seems failure to prohibit the western people in acceptive the Islam.

The integration of Muslim immigrants has been at the political agenda of democracies for heaps decades. But, altogether at intervals the final word ten years has it specifically advanced into a haul of civic integration closely related to religious identification. Within the 1960s and Seventies, the socio-monetary integration of immigrants with a Muslim background was the primary cognizance of educational literature, but with the emergence of the second and zero.<sup>33</sup> generations, the interest has shifted to political mobilization. Starting with the Ahmed Salman Rushdie affair within the United Kingdom and conjointly the hijab affair in France from 1989 to gift, the spotlight has captive to the legitimacy of Islamic signs publically section, like code, minarets, and halal ingredients. <sup>(10)</sup>

Therefore, controversies encompassing the visibility of these symptoms have steady mature. Argument isn't actually a confrontation concerning divergent factors of view; however it is approximately simple versions (or not less than perceived as such) approximately the standards and norms that alter the not unusual lifetime of human beings sharing the identical fundamental measure. Such basic divergences that reason exclusive or binary positions cannot exist inside the identical public vicinity.

Consequently, headscarves, mosques, and minarets are progressively visible as a rejection of western democratic values, or perhaps worse, as an on the spot chance to the West. <sup>(11)</sup>

Islamic signs aren't alone ostracized publically discourse, h

however are managed and restricted via multiple crime and body processes with a read to "civilize" or modify the signs and symptoms to suit western political cultures. In Gregorian calendar month 2011, the French government implemented the ban on sporting the veil or garment that was overwhelmingly authorized in 2010 with the help of the French law-makers. Various nations like European country and conjointly the Netherlands have attended the French course in 2011 and 2012. (12)

The most current addition to the long list of outcast Muslim signs and symptoms is circumcision. In Gregorian calendar month 2012, a decide in Cologne, Germany, outlaw circumcision seeing that it causes "unlawful physical harm". though Germany's Chancellor Merkel has cozy the Muslim and man or lady communities that they'll continue energetic circumcision, the law-breaking implications of this ban have but to be set. (13)

In reality, except Islam and also the remaining prophet of God, neither any religion nor any prophet had claimed the accepted religion or being a regularly occurring Prophet.

The Koran says regarding the message of patriarch, for the duration of which he's addressing certainly his very own country as beneath:

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ. (14)

We dispatched patriarch to his individuals, "I'm to you an obvious Warner."

قَالَ يَا قَوْمِ أَرَأَيْتُمْ إِن كُنتُمْ عَلَىٰ بَيْتِهِ مِن رَّبِّي وَأَنِّي رَحْمَةٌ مِّنْ عِنْدِهِ فَعَمَّيْتُ عَلَيْكُمُ نَارًا مِّن لَّهَا كَارِهُونَ. (15)

He said, "O my individuals, have you ever considered? If I stand on clear evidence from my Lord, and He has given Maine a mercy from Himself, however you have been unaware of that, can we will be predisposed to compel you to honestly accept it, although you dislike it?"

in the following verses, Koran tells regarding the messengers, Hud, Saleh, Shuaib and ton, that their audiences have been genuinely their personal nations.

وَالْيَا عَادِ أَخَاهُمْ هُودًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَهٍ غَيْرُهُ إِن أنْتُمْ إِلَّا مُفْتَرُونَ. (16)

And to Aad, their brother department of Housing and urban improvement. He stated, "O my people, worship God, you have were given no alternative god except Him. You are doing not anything but invent lies."

يَا قَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِن أَجْرِي إِلَّا عَلَى الَّذِي فَطَرَنِي أَفَلَا تَعْقِلُونَ. (17)

"O my people, I raise you no salary for it; my salary lies with Him Who originated Maine. Does one not apprehend?"

وَالْيَا ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَهٍ غَيْرُهُ هُوَ أَنشَأَكُم مِّنَ الْأَرْضِ وَاسْتَعْمَرَكُمْ فِيهَا فَاسْتَغْفِرُوهُ ثُمَّ تُوبُوا إِلَيْهِ إِنَّ رَبِّي قَرِيمٌ مُّبِينٌ. (18)

And to Thamood, their brother Saleh. He stated, "O my people, worship God, you have got were given no god other than Him. He initiated you from the world, and settled you in it. therefore ask for His forgiveness, and repent to Him. My Lord is near and Responsive."

وَجَاءَهُ قَوْمُهُ يُهْرَعُونَ إِلَيْهِ وَمِنْ قَبْلُ كَانُوا يَعْمَلُونَ السَّيِّئَاتِ قَالَ يَا قَوْمِ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ فَاتَّقُوا اللَّهَ وَلَا تُخْرُونَ فِي ضَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَّشِيدٌ... (19)

And his people came speeding closer to him—they have been in the habit of committing sins. He said, "O my people, these are my daughters; they are purer for you. consequently challenge God, and do not embarrass Maine before my visitors. Is there no longer one low cost guy among you?"

وَالْيَا مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَهٍ غَيْرُهُ وَلَا تَنفُسُوا الْمَكِّيَالَ وَالْمِيزَانَ إِنِّي أَرَاكُمْ بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُّحِيطٍ. (20)

And to Median, their brother Shuaib, He stated, "O my people, worship God; you've got got no god other than Him. And don't brief live or short weight. I see you in smart circumstances, however I challenge for you the anguish of associate encompassing Day."

وَيَا قَوْمِ أَوْفُوا الْمَكْيَالَ وَالْمِيزَانَ بِالْقِسْطِ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْثُوا فِي الْأَرْضِ مُفْسِدِينَ. (21)

"O my individuals! offer full live and complete weight, altogether equity, and don't cheat the individuals out of their rights, and don't unfold corruption in the land.

وَيَا قَوْمِ لَا يَجْرِمَنَّكُمْ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلُ مَا أَصَابَ قَوْمَ نُوحٍ  
أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ وَمَا قَوْمَ لُوطٍ مِنْكُمْ بِبَعِيدٍ. (22)

“O my human beings, permit not your hostility towards Maine purpose you to go through what become suffered by the people of patriarch, or the people of branch of Housing and urban improvement, or the individuals of Saleh. The people of ton aren't far off from you.”

It has been cleared that everyone the messengers of God besides Muhammad ﷺ were dispatched to a limited time, locations and express countries. Their teachings were conjointly confined to the actual time and locations.

So all the religions and civilizations of the globe excluded Islam haven't functionality to satisfy all of the needs of the humanity at some point of a balanced and adequate method. Their cultures, civilizations, ingredients, laws, regulations and rules fail to deliver the kinsmen all through a logical approach. In spite of these, they're making an try to dominate the globe. They're making an attempt to impose their lifestyle and civilization on the globe through hook and crook. The entire humanity should face the deadly and dreadful effects way to this brutal want. The ordinance of Donald Trump is that the practical expression of this hidden subject that became growing inside the West earlier than the numerous preceding centuries.

On the opposite hand, Islam and additionally the final prophet of God declared from the start that i am the prophet of Allah and is shipped to complete the universe and my prophet hood are lasted till the Day of Judgment.

God says inside the Koran,

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ. (23)

“We did not send you except as mercy to mankind”.

On this verse, God says that Muhammad is that the traveler of mercy for the whole humanity.

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ. (24)

“O people, be alert in your Lord. The trembling of the Hour may be a remarkable issue.”

The Koran is addressing the individuals of the whole universe inside the better than verse.

قُلْ يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ نَذِيرٌ مُّبِينٌ. (25)

Say, “O human beings, I’m completely an apparent Warner to you.”

In this verse, God is locution the remaining vacationer of God that you absolutely say that i am the Warner of the people with none limit of your time, region and country.

يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ يُتِمَّ  
نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ. بُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ  
الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ. (26)

“They need to extinguish God’s lightweight with their mouths, but God refuses besides to finish His light-weight, despite the fact that the disbelievers dislike it. it is He WHO sent His tourist with the steerage and additionally the faith of fact, with a view to form it be triumphant over all religions, although the idolaters dislike it.”

The cause to quote the better than verses is to say that the challenge of the tourist of God is to dominate Islam everywhere all religions, although the idolaters dislike it.

يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ  
الْكَافِرُونَ. بُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرَهُ  
عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ. (27)

“They want to extinguish God’s lightweight with their mouths; however God can whole His lightweight, even though the disbelievers dislike it. it is He WHO dispatched His traveler with the guidance and additionally the real faith, to form it succeed over all religions, despite the fact that the idolaters dislike it.”

Those verses of surah Al-Saff have the same meanings as in cited in surah Al-Tawbah.

West considers a fatal weapon for the social philosophical system but Islam claims it a high first-rate for the Islamic civilization. Its practical instance may be discovered from the previous 1300 Islamic age of reign over the civilized global.

Huntington without a doubt confessed that the problem for the West isn't always Islamic Protestantism. It’s Islam a awesome civilization. (28)

It suggests that he is acceptive that Islamic civilization has all primary features which may fulfill the desires of the humanity.

He conjointly equal that west is steadily feeling challenge that they may be presently being invaded now not by using the armies and tanks but by means of the overpowering Islamic civilization. <sup>(29)</sup>

He conjointly urged that its decision is that the precise civilization should be created. <sup>(30)</sup>

But D.W.Gundry same," we have a tendency to shall create an notable mistake if we assume that we are able to in a way lump all of them along." <sup>(31)</sup>

We argued that if the we have a propensity to studies the Islamic civilization at the same time as now not prejudice, it can come to be that Islamic civilization is that the final opportunity of the humanity due to it's an steeply-priced civilization with all simple characteristics.

#### **The distinguishes of Islamic Civilization**

A foremost characteristic that distinguish Islamic civilization from alternative civilizations and gives it a singular position are frequently discerned as:

1. it's supported the Islamic faith. it is monotheistic, supported the concept within the team spirit of the Almighty God, the writer of this universe. It's characterized by way of submission to the desire God and repair to grouping. it is a socio-ethical and metaphysical read of the globe, that has so contributed massively to the growth and richness of this civilization. <sup>(32)</sup>

2. it's a civilization with a regular measurement. it is now not associated with a particular geographical place, race or historic technology. It's predicated at the concept that man has precedence over the remainder of the creatures of God. All human sports ought to motive the happiness and welfare of guy. Any action alleged to serve this aim may be a God-blessed motion so. <sup>(33)</sup>

3. It is accomplice open civilization and isn't again of etymologizing and drawing niceties of opportunity civilizations within the beyond supplied they are doing now not run counter to the spirit of Islam. Islam is that the maximum pluralist

religion; it coexists with alternative religions, permitting full religious autonomy. <sup>(34)</sup>

4. it's a well-balanced civilization. It insists on equilibrium among the material and also the spiritual dimensions of lifestyles. In reality, this moderation is that the essence of Islamic thought and civilization. It allows of no excess, no forget about, no political principle and no recklessness—that moderation is based on a "golden suggest". <sup>(35)</sup>

5. It is a perennial civilization and can't last as long as Islam exists. As long as, it embodies the extraordinarily concepts of Islam, the Almighty God can hold. This distinctive civilization can ne'er wither away: seeing that, it's not a countrywide or a racial civilization, nor will it run counter to attribute. Anyways, Islam mustn't be regarded with Muslims. Muslims might end up weak or sturdy but Islam might live partner eternal steering to grouping. <sup>(36)</sup>

Ernst suggests that today everyone must train themselves as an adult media critic because distorting it for information, commercial and other purposes rather than disseminating information becomes a media favorite. Is done particularly in the case of Islam, the negative impression has become an easy and popular tactic. <sup>37</sup>

The people of Europe and America base their opinions on most media sources, and the result is that a negative impression is constantly being made about Islam. It is time to go beyond this and consider Muslims as human beings. The process should be initiated and an attempt is made to analyze and understand their role, taking into account the historical, social, economic and political context. <sup>(38)</sup>

For this purpose, Ernest founded his study of Islam on the assumption that not all Muslims are alike. They live in different regions of the world and adapt their cultural practices according to their own economic, social and geographical realities. They think this is the goal of excluding Muslims from the realm of humanity because human beings are characterized by diversity at the individual and



national level. Then, instead of understanding their behavior in their historical context, they are merely a strained phenomenon. Understanding that is a big mistake and an even bigger mistake is that if Muslims are violent, then this process must be answered through violence.<sup>39</sup>

Although Ernst's observation in this case does not reach the spirit of Muslim civilization, In fact, Muslim civilization is in harmony with the inward spirit of Muslim societies, while the geographical and cultural diversity of the Islamic world is reflected in the appearance of civilization. An example of this is that of a modern skyscraper that is based on shared pillars but the appearance of the building is diversified. There are offices in the same building, residential houses and bazaars and shops. Each unit is seemingly separate from one another, but is in fact a part of the same tomorrow. Islamic civilization is also built on the basis of certain common beliefs and practices, but Muslims living in different regions of Jordan have their own geographical facts, weather, climate and historical perspectives, and thus express a soul through different packages. However, Ernst's analysis is correct that cultures around the world are constantly affecting each other and that due to the political incompetence of Muslim rulers, the destiny of almost all Muslims is in the hands of the Western countries. Economic, political, and historical differences are certainly influenced by the policies of individual territories in their own right and it would be counterintuitive to ignore them.<sup>40</sup>

Another important question is that if Muslims are to be understood in the West, is it not obligatory for Muslims to understand other cultures and societies and not follow the policy of rejecting them completely? The answer to the question is that in the colonial period when at least 5% of the Muslim population was under the influence of Western colonialism, the Christian powers of the West forcibly imposed their languages, system of education and civilization and one of them, Created a segment that not only enabled them to

implement their policies but also their cultural and social spirit understood well. The real problem is that of the people of the West in the US and Europe, whose autonomy does not give them the opportunity to look in the mirror. Modern Islamic societies should be studied in the open mind and in the context of changing values.<sup>(41)</sup>

Although it is also a fact that the violation of women's rights by religion is common in many Muslim societies in North Africa and Asia, can it be said with certainty that Europe and America have completely overcome this behavior? It is a very hypocritical act to persuade Muslim societies on the inequality that Europe and the US have not yet fully overcome.<sup>(42)</sup>

**In short**, not all the Muslims, however the mainly western public conjointly condemned the selection of Donald Trump and additionally the rules of his policy manufacturers. Sincerely, for an extended time, the West is fighting the, "conflict of thoughts". Not totally the Muslim rulers, but the Muslim students do not understand the urgency of the case. If this mentality spreads with the present pace, the whole universe would become hell. It is through Muslims that peace and security can be created in this world again today, Because Islam has the ability to replenish the world with peace, with its beautiful morality and its harmonious system of peace, and has the ability to make the rich, the poor, the weak and the strong into its grave.

To summarize, the concept of peace in Islam is remarkable, either it may be theory, or practice.

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